

Republic of the Philippines  
DEPARTMENT OF EDUCATION  
Region XI  
SCHOOLS DIVISION OF DIGOS CITY  
Digos City

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DIVISION MEMORANDUM NO. 069 s. 2017

TO : Principals/Heads of Elementary and Secondary Schools

FROM: *ds*  
**DEE D. SILVA, DPA, CESO VI**  
Schools Division Superintendent

SUBJECT: ADM Monitoring and Progress Report

DATE: January 31, 2017

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In view of the ADM Report requested by the DepEd Regional Office, you are directed to submit to this office the ADM Monitoring and Progress Report on /or before February 10, 2017, Attention: Imelda T. Cardines, ADM Focal Person.

Attached herewith are the templates for School ADM Monitoring and Progress Report.

For immediate dissemination and compliance.

DepEd Schools Division Office - Digos  
**RECEIVED**  
1127  
Date: FEB 01 2017 Time: 12:53  
By: *f*

**Republic of the Philippines**  
**DEPARTMENT OF EDUCATION**  
 Region XI  
**DIGOS CITY DIVISION**  
 Digos City

**School ADM Monitoring and Progress Report**

Name of School: \_\_\_\_\_

School Head: \_\_\_\_\_

Grade Level	Number Of Students Under the ADM Program		Concrete Action Undertaken by the Teacher	Follow - Intervention on the Concrete Action Undertaken	Identify the teacher giving the intervention	Positive Result/s
	Boys	Girls				
Grade 1						
Grade 2						
Grade 3						
Grade 4						
Grade 5						
Grade 6						

\_\_\_\_\_  
**School ADM Coordinator**  
 (Signature above Printed Name)

\_\_\_\_\_  
**School Principal/School Head**  
 (Signature above Printed Name)

**Note: Please submit this report on or before February 10, 2017.**

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School ADM Monitoring and Progress Report

Name of School: \_\_\_\_\_

School Head: \_\_\_\_\_

Grade Level	Number of Students under the ADM Program		Concrete Action Undertaken by the Teacher	Follow-up Intervention on the Concrete Action Undertaken	Identify the teacher giving the intervention	Positive Result/s
	Boys	Girls				
Grade 7						
Grade 8						
Grade 9						
Grade 10						
<b>Total</b>						

\_\_\_\_\_  
 School ADM Coordinator  
 (Signature above Printed Name)

\_\_\_\_\_  
 School Principal/School Head  
 (Signature above Printed Name)

**Note: Please submit this report on or before February 10, 2017.**