

Republic of the Philippines
Department of Education
REGION XI
Schools Division of Digos City
Corner Lopez Jaena and Roxas Sts., Digos City

Office of the Schools Division
Superintendent

Tel. No. (082) 553-8375; 553-8376; 553-8396
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Division Memorandum
No. 721 s, 2017

TO: ROGER A. MANAPOL, Ed.D.
Secondary School Principal IV
Digos City National High School

JULIETO E. TRAZO
Principal I
Pedro A. Basalan ES

FROM: *Pr.* WINNIE E. BATOON, Ed.D. *9/29*
OIC-Office of the Schools Division Superintendent
Schools Division of Digos City

SUBJECT: Attendance to the Orientation on the Enhanced ALS
Curriculum and Standards for Elementary and Secondary
School Principals

DATE: September 28, 2017

In cognizant to the hereto attached unnumbered DepED Memorandum dated September 24, 2017 and its enclosure, you are hereby directed to attend the said orientation on October 3-6, 2017. (please see attached)

Please be reminded of the travel time on October 3, 2017.

Travel and other incidental expenses incurred are chargeable against ALS-ADM funds, 2016 continuing appropriation subject to the usual accounting and auditing rules and regulations.

For proper guidance and compliance.

DepED Schools Division of Digo.

RELEASED
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date: SEP 29 2017 time: 12:55


By: *f*



**Assistant Secretary for Public Affairs Service
and Alternative Learning System**

MEMORANDUM

TO : REGIONAL DIRECTORS
(Regions I, II, III, IV-A, IV-B, V, VI, VII, VIII, IX, X,
XI, XII, Caraga, NIR, CAR, ARMM & NCR)

FROM : 
G.H.S. Ambat,
Assistant Secretary
Public Affairs Service and ALS

SUBJECT : Orientation on the Enhanced ALS Curriculum and related ALS
Policies and Standards for Elementary and Secondary School
Principals

DATE : September 24, 2017

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The conduct for the **Orientation on the Enhanced ALS Curriculum and related ALS Policies and Standards for Elementary and Secondary School Principals** is set to be held at **Tanza Oasis Hotel and Resort, Cavite** on **October 03-06, 2017** (copy attached the change of date and venue).

For this activity, the participants are expected to be at the venue in the afternoon of **October 03, 2017**. Lunch will be the first meal on that day. Opening program will start at 8:00 o'clock in the morning on **October 04, 2017**. The last meal for the participants is breakfast on **October 06, 2017**.

Expenses relative to the said activity such as board and lodging, transportation allowances and per diem of the participants are chargeable to ALS-ADM Funds, 2016 Continuing Appropriation subject to the usual accounting and auditing rules and regulations.

The Regional Office confirmed the list of participants for the said activity in a Memorandum issued last 03 August 2017.

Immediate dissemination of this Memorandum is desired.

Thank you.

Incl., as stated

