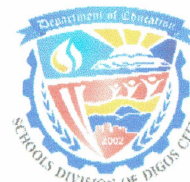




Republic of the Philippines  
**Department of Education**  
Region XI  
**SCHOOLS DIVISION OF DIGOS CITY**  
Digos City



**DIVISION MEMORANDUM**  
No. 067-C, s. 2018

January 17, 2018

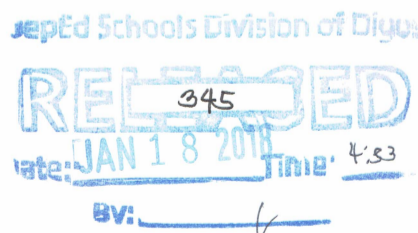
**PARTICIPATION TO THE CONDUCT OF THE NATIONAL ORIENTATION ON  
DEPED PARTNERSHIP FRAMEWORK AND PROCESSES**

To: SOLLIE B. OLIVER, LLB, MATE  
Chief, SGOD

PETER-JASON C. SENARILLOS  
Education Program Specialist II - SocMob

1. Pursuant to Unnumbered Memorandum dated December 1, 2017 from Atty. Tonisito M.C. Umali, ESQ., Undersecretary, Legislative Affairs, External Partnerships and School Sports, and Unnumbered Regional Memorandum dated January 10, 2018, from Atty. Alberto T. Escobarte, CESO III, Regional Director, DepEd Regional Office XI, **a Conduct of the National Orientation on DepEd Partnership Framework and Processes shall be held on February 6 – 9, 2018 at Golden Peak Hotel and Suites, Gorrordo Avenue corner Escario St., Cebu City.**
2. The objectives of the national orientation and other details are contained in the herein attached Memorandum. Documentary requirements and report templates are also attached therein.
3. In view of the above, you are hereby directed to attend the said training.
4. Travel and other incidental expenses shall be charged to local funds subject to the usual accounting and auditing rules and regulations.
5. For your information, guidance and compliance

**WINNIE E. BATOON, EdD**  
Officer in Charge  
Office of the Schools Division Superintendent



Encls: As stated  
References: Unnumbered Regional Memorandum, January 10, 2018  
To be indicated in the Perpetual Index under the following subjects:  
PARTNERSHIP

PETER-JASON C. SENARILLOS: PARTICIPATION TO THE CONDUCT OF THE NATIONAL ORIENTATION ON DEPED PARTNERSHIP FRAMEWORK AND PROCESSES  
17 January 2018

RECEIVED 345

Date: 15 JAN 2018 Time: 10:02



Telephone No.: (082) 291-1665

Republika ng Pilipinas  
KAGAWARAN NG EDUKASYON  
REHIYON XI  
Lungsod ng Dabaw

Fax No.: (082) 221-6147



Website: www.depedrox1.ph

## MEMORANDUM

TO : SCHOOLS DIVISION SUPERINTENDENTS  
CHIEF, ESSD  
REG'L. ASP/BE COORDINATOR

Attention: Division SGOD Chief  
SocMob SEPS  
SocMob EPS II

SUBJECT: Conduct of the National Orientation  
on DepEd Partnership Framework and Processes

DATE : January 10, 2018

1. Attached is a copy of the Unnumbered Memorandum from Atty. Tonisito M.C. Umali, ESQ., Undersecretary, Legislative Affairs, External Partnerships and School Sports, announcing the **Conduct of the National Orientation on DepEd Partnership Framework and Processes**.
2. The said activity aims to:
  - a.) Orient Regional and Division Partnerships Focal Persons on current updates on partnership concepts and policies;
  - b.) Enhance the absorptive capacity of the partnership focal persons on the processes provided by the new partnership framework; and
  - c.) Provide venue to discuss issues and concerns on partnership building and management, project implementation with external partners.
3. In view of this, the participation of ESSD Chief, Regional ASP/BE Coordinator, SGOD Chief, SocMob SEPS and SocMob EPS II are required on February 6 to 9, 2018 (Batch III) to be held at the **GOLDEN PEAK HOTEL AND SUITES**, Gorrordo Avenue corner Escario St., Cebu City
4. Participants are expected to bring the following, and submit an advance softcopy to the Regional Office c/o **Dr. Warlito E. Hua**, Chief, ESSD, on or before **February 1, 2017**:
  - a.) Regional/Division Adopt-a-School Program Work and Financial Plan for 2018;
  - b.) Utilization Report/Liquidation Report on the ASP Support Fund for FY 2016 and 2017; and
  - c.) 3<sup>rd</sup> and 4<sup>th</sup> Quarter Reports on Adopt-a-School Program/Partnerships Initiatives (2017)
5. Further, attached is the template for the List of Participants/Attendees to be submitted to **Ms. Jannet Labre**, Project Dev't. Officer, External Partnership Services, Central Office, through ESSD c/o **Alim J. Maguindanao** on or before **January 17, 2018**.
6. Travel expenses of participants shall be charged to local funds subject to the usual accounting rules and regulations.
7. For any inquiry, you may contact the Private Sector Partnerships Unit at 02-638-8637 or 02-638-8639.
8. Please be guided accordingly.

DEPARTMENT OF EDUCATION ROXI  
RECORDS SECTION

RELEASED

ATTY. ALBERTO T. ESCOBARTE, CESO III  
Regional Director

ROE2/ajm  
By: 9  
Date: 1-12-18 Time: 4:30



REPUBLIKA NG PILIPINAS  
REPUBLIC OF THE PHILIPPINES  
**KAGAWARAN NG EDUKASYON**  
**DEPARTMENT OF EDUCATION**  
DepED Complex, Meralco Ave., Pasig City



**Tanggapan ng Pangalawang Kalihim**  
*Office of the Undersecretary*  
Legislative Affairs/  
External Partnerships/  
School Sports

**EXTERNAL PARTNERSHIP SERVICE**  
Private Sector Partnerships Unit  
Direct Line : (+632) 636-8637  
Fax : (+632) 636-8639

**TO :** ALL REGIONAL DIRECTORS  
ALL SCHOOLS DIVISION SUPERINTENDENTS  
ALL ESSD CHIEF AND SGOD CHIEF

**FROM :** TONISITO M.C. UMALI, ESQ.  
Undersecretary  
Legislative Affairs, External Partnerships  
and School Sports

**SUBJECT :** CONDUCT OF THE NATIONAL ORIENTATION ON DEPED  
PARTNERSHIP FRAMEWORK AND PROCESSES

**DATE :** 1 December 2017

The Department of Education (DepEd) through the External Partnership Service (EPS) will conduct the National Orientation on DepEd Partnership Framework and Processes for Regional and Division Partnership Focal Persons on the following dates and venue:

Batch	Target Participants	Venue	Check-in Time/Date	Check-out Time/Date
<b>Batch I</b> (Regions II, V, VI, VII, VIII)	ESSD Chief, Regional ASP/Brigada Coordinators, SGOD Chief, SocMob SEPS, SocMob EPS II	Ecotech Center, Cebu City	Jan. 16 10:00 AM	Jan. 19 5:00 PM
<b>Batch II</b> (Regions I, III, IVA, IVB, NCR)	ESSD Chief, Regional ASP/Brigada Coordinators, SGOD Chief, SocMob SEPS, SocMob EPS II	Ecotech Center, Cebu City	Jan. 22 10:00 AM	Jan. 25 5:00 PM
<b>Batch III</b> (Regions IX, X, XI, XII, CARAGA, CAR)	ESSD Chief, Regional ASP/Brigada Coordinators, SGOD Chief, SocMob SEPS, SocMob EPS II	Ecotech Center, Cebu City	Feb. 6 10:00 AM	Feb. 9 5:00 PM

The activity aims to:

1. Orient Regional and Division Partnerships Focal Persons on current updates on partnership concepts and policies;
2. Enhance the absorptive capacity of the partnership focal persons on the processes provided by the new partnership framework; and
3. Provide venue to discuss issues and concerns on partnership building and management, project implementation with external partners.

(Enclosed is the program of activities for your reference.)

Participants are expected to bring the following:

- Regional/Division Adopt-a-School Program Work and Financial Plan for 2018;
- Utilization Report/Liquidation Report on the ASP Support Fund for FY 2016 and 2017; and
- 3<sup>rd</sup> and 4<sup>th</sup> Quarter Reports on Adopt-a-School Program/Partnerships Initiatives.

Travel expenses of participants from region and division offices shall be charged against local funds subject to the usual accounting and auditing rules and regulations.

For questions/clarifications, please contact the Private Sector Partnerships Unit at telephone numbers (02) 638-8637 / (02) 638-8639.

For your guidance and compliance.

Thank you very much.