

Republic of the Philippines DEPARTMENT OF EDUCATION Region XI



Region XI Division of Digos City

Office of the Schools Division Superintendent Telefax: (082) 553 – 8396; 553-8376

Division Memorandum No. **285**, s. 2016

To:

School Principals/Administrators/Officers-in-Charge

Senior High School Providers

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`From:

DEE D. SILVA, DPA, CESO VI

Schools Division Superintendent

Subject:

Data on Absorptive Capacity per Program Offering

Date:

June 9, 2016

1. In pursuance to the Office Memorandum SHS-BCD—2016-00 259, dated June 8, 2016 from DR. Andaya, Director IV, Bureau of Curriculum Development, Chairperson of Senior High School-National Task Force of the Department of Education, requesting the submission of the updated data on adsorptive capacity per program offering and Unnumbered Regional Memorandum dated June 8, 2016, entitled, "Data on Absorptive Capacity per program Offering", this office is requesting for the submission of data in MS Excel format following the specified format below on or before June 10, 2016 via email to luzmindaj@yahoo.com for the submission of the same to the SHS-National Task force copy furnish to the Regional Office XI on or before June 12, 2016:

Name of	Track/Strand/	Maximum	No. of	No. of	Projected	Sources of
School	Specialization	No. of	Student	Student	Number	Prospective
	to be Offered	Student Slots	Slots	Slots	of	Enrollees
		per Track/	Reserved	Available	Enrollees	
		Strand/	for Own	for Grade	for 2016-	
		Specialization	Grade 11	11	2017	
			Students	Students		
			in 2016	from Other		
				Schools in		9
				2016		

2. For information, guidance and immediate compliance.

DepEd Schools Division of Digg:

RE 470 ED

Oate: NUN 0 9 2016 Time: 8:15

By: \$10



Republika ng Pilipinas KAGAWARAN NG EDUKASYON **REHIYON XI** Lungsod ng Dabaw Tanggapang Panrehiyon



Address: F. Torres Street, Davao City (8000) Internet Address (URL): www.depedxi.com.ph Telefax Nos. (082) 227-1102; 221-8459; 221-9428; 227-0943; 227-8025; 222-2617; 227-0941; 221-1210; 221-8435; 227-9342; 221-6147

URGENT

Memorandum

To

Schools Division Superintendents

Attention: Division Senior High School Focal Person

From

ATTY. ALBERTO T. ESCOBARTE, CESO IV

Regional Director

G. TAMBAGAN

Subject

DATA ON ABSORPTIVE CAPACITY PER PROGRAM OFFERING

Date

June 8, 2016

- 1. Attached is the Office Memorandum SHS-BCD-2016-00 259, dated June 8, 2016 from Joselyn DR. Andaya, Director IV, Bureau of Curriculum Development, Chairperson of Senior High School-National Task Force of the Department of Education, requesting the submission of the updated data on absorptive capacity per program offering.
- 2. Please submit the requested data in MS Excel format following the specified format on or before June 12, 2016 via email to shsqueries@gmail.com cc.: janettegveloso@gmail.com.
- 3. Immediate dissemination and compliance with this Memorandum is earnestly desired.

16-06-0195

Ind.: as stated ROC11/arp

Department of Education Regional Office XI **RECORDS SECTION**



DEPARTMENT OF EDUCATION SENIOR HIGH SCHOOL - NATIONAL TASK FORCE

MEMORANDUM SHS-BCD-2016-00_259

TO

ALL PRIVATE SCHOOLS, SUCs, LUCs, HEIs, TVIs OFFERING SENIOR HIGH

SCHOOL IN SCHOOL YEAR 2016-2017

FROM

JOCELYN DR. ANDAYA

Chair, SHS-NTF and

Director IV, Bureau of Curriculum Development

SUBJECT

ABSORPTIVE CAPACITY PER PROGRAM OFFERING

DATE

June 8, 2016

Relative to the implementation of the Senior High School (SHS) Program starting SY 2016-2017, the Senior High School-National Task Force (SHS-NTF) requests submission of the updated data on your program offerings and absorptive capacity.

Please submit the requested data in MS Excel format following the table below on or before June 12, 2016 via email to shsqueries@gmail.com.

REGION	DIVISION	NAME OF SCHOOL	TRACK/STRAND/ SPECIALIZATION TO BE OFFERED	MAXIMUM NO. OF STUDENT SLOTS PER TRACK/STRANCI SPECIALIZATION	NO. OF STUDENT SLOTS RESERVED FOR OWN GRADE 11 STUDENTS IN 2015	NO. OF STUDENT SLOTS AVAILABLE FOR INCOMING GRADE 11 STUDENTS FROM OTHER SCHOOLS IN 2016	PROJECTED NUMBER OF ENROLLES FOR SY 2016- 2017	SOURCES OF PROSPECTIVE ENROLLEES
+	1							

For immediate compliance.