

Republic of the Philippines

## Department of Education

Region XI

## SCHOOLS DIVISION OF DIGOS CITY

Digos City



Division Advisory No. <u>**007**</u> s. 2020 January 13, 2020

In compliance with DepEd Order No. 8, 2013
this Advisory is issued not for endorsement per DO 28, s. 2001,
but for the information of DepEd officials,
personnel/staff, as well as the concerned public.
(Visit www.deped.gov.ph)

## Fundamentals of Action Research Methodologies, Rubrics of Research Presentation, and How to Get Published in a Peer-Reviewed Academic Journal

- DECS Order No. 28, s. 2001 authorizes this Department/Division to disseminate information on suggested competitive events, scholarship and training opportunities for our teachers, students, and pupils. These are issued as ADVISORIES, purely for field information. Participation is on the basis of personal judgment, time, and resources.
- 2. Attached is a copy of the Regional Advisory No. 002, s. 2020 regarding the invitation of ChapterHouse Publishing Incorporated to all personnel from the division to participate in the "Fundamentals of Action Research Methodologies, Rubrics for Research Presentation, and How to Get Published in a Peer-Reviewed Academic Journal". The venue and schedule of these activities are indicated in the enclosures.
- 3. For information and dissemination.

CRISTY C EPE, CESE / Schools Division Superintendent

Seped Schools Division of Digos City

REC. 33 SECTION

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TIME: 2:20

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Regional Advisory No. 002, s. 2020

Invitation letter from ChapterHouse Publishing Incorporated





## Republic of the Philippines DEPARTMENT OF EDUCATION **REGION XI** Davao City

Address: F. Torres St., Davao City (8000) Contact/Telefax Numbers: (082) 291-1665/(082) 221-6147



Dispersion of Live Website: www.depedraxiphs SECTION

DEPED REGION XI ADVISORY NO. 002 January 07, 2020

An Advisory for the Information of All Schools Divisions Superintendents

Herewith is an invitation from ChapterHouse Publishing Incorporated regarding the "Fundamentals of Action Research Methodologies, Rubrics of Research Presentation, and How to Get Published in a Peer-Reviewed Academic Journal" specified on different venues and schedules which are indicated in the enclosures.

Participation in the said activity is discretionary on the part of the Office of the Schools Division Superintendent. The policy on "No Disruption of Classes" per DepEd Order No. 9, s. 2005 entitled: "Instituting Measures to Increase Engaged Time-on-Task and ensuring Compliance Therewith" shall be observed.

Participation of the above activity is on personal time and expense.

All other details of the said training are in the enclosures.

Dissemination of this Advisory is much desired.

DR. EVÉLYN R. FETALVERO, Assistant Regional Director

Officer -in-Charge

Office of the Regional Director

Enclosed: As Stated.

ROP4/mcfbd

DEPARTMENT OF EDUCATION ROXI

RECORDS SECTION

Empowerment

Adaptability

Goal-oriented Leadership

Excellence

Page 1 of 1

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ChapterHouse Publishing Incorporated

53 V. Bernardino Road, Brgy. Bagbag, Novaliches, Quezon City, Metro Manila trainings.chp@gmail.com/ Tel. No. 02 7987 1356 0927-156-2290/ 0918-487-4559

DEPARTMENT

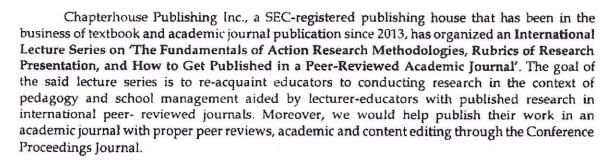
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December 23, 2019

Dr. Alberto T. Escobarte Regional Director Department of Education Region XI

Dear Dr. Escobarte:

Good day be unto you sir!



The dates and locations of these programs are as follows:

Date	Fee
<del></del>	For presenters:
March 6-8, 2020	PhP 4,200  Deadline of registration is 15 days before the training date
March 13-15, 2020	
April 21-23, 2020	
April 21-23, 2020	
April 24-26, 2020	Non-Presenters:
May 1-3, 2020 ·	PhP 3,500- Walk ins
May 5-7, 2020	PhP 3,200- Early Bird, Individual PhP 3,000- Group of 10 participants and
May 11-13, 2020	
	above
	• Deadline of registration is 15
May 15-17, 2020	days before the training date
May 15-17, 2020	*** Inclusive of lunch, am and pm snacks
	for the entire program
	Date February 7-9, 2020 March 6-8, 2020 March 13-15, 2020 April 21-23, 2020 April 21-23, 2020 April 24-26, 2020 May 1-3, 2020 May 5-7, 2020 May 11-13, 2020 May 15-17, 2020



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For this reason, we would like to seek the assistance of your office to widely disseminate this information to the educators within your area of jurisdiction through a regional advisory. For other inquiries, kindly direct them to trainings.chp@gmail.com, 09271562290 and 09184874559.

As I look forward for more creative collaboration between our institutions, allow me to express my sincere appreciation in advance.

Sincerely yours,

S. ANGELES

Chapter House Publishing, Inc.