



Republic of the Philippines  
**Department of Education**  
 Region XI  
**SCHOOLS DIVISION OF DIGOS CITY**

**DIVISION MEMORANDUM**  
**No. 545, s. 2020**

November 13, 2020

**SUBMISSION OF W.A.T.C.H. CLUBS AND OTHER W.A.T.C.H. REPORTS (We Advocate Time Consciousness and Honesty)**

To: SGOD and CID Chiefs  
 Public Schools District Supervisors  
 All Elementary and Secondary School Heads  
 School W.A.T.C.H. Coordinator and Advocates

- In reference to DepEd Memorandum No. 64, s. 2020 entitled "Submission of W.A.T.C.H. Clubs and other W.A.T.C.H. Reports" and DepEd Memorandum No. 410, s. 2009 titled "Guidelines on the establishment of a W.A.T.C.H. School (We Advocate Time Consciousness and Honesty) this Office disseminates the herein Division Memorandum on WATCH program which aims to strengthen the values of punctuality and honesty in the Department with the major goal of pushing forward the recognition of the two core values in promoting renewal and development.
- DepEd, in cooperation with the Junior Chamber International (JCI) Senate Philippines, has set the schedule of activities for the 2020 W.A.T.C.H. implementation as follows:

Schedule	Activity
On or before November 13	Submission of Entries/Entry Form Online Submission of Soft Copy (Ebook) to the website below: <a href="http://www.icispprojectwatch.com">http://www.icispprojectwatch.com</a>
November 14 to December 18 (exact date to be determined)	Pre-judging of Entries (Online) Validation
Within the Month of December (exact date to be determined)	Awarding of Winners

- In connection with the above timelines, School W.A.T.C.H. Advocates to submit their reports on the W.A.T.C.H. Clubs and other accomplishments in preparation for the upcoming 2020 National Search for the Outstanding W.A.T.C.H. Schools.
- Please see enclosures for further details which are self-explanatory.
- Immediate and wide dissemination of this Memorandum is desired.

**CRISTY C. EPE**  
 Schools Division Superintendent

JIMM : Project W.A.T.C.H.  
 Nov 13, 2020



Roxas Street cor. Lopez Jaena Street, Zone II, Digos City 8002  
 (082) 553-8396 | (082) 553-8376 | (082) 553-9170 | (082) 553-8375  
 (082) 553-8396 | (082) 553-8376  
[www.depeddigoscity.org](http://www.depeddigoscity.org) | [digos.city@deped.gov.ph](mailto:digos.city@deped.gov.ph)

DepEd Schools Division of Digos City  
**RECORDS SECTION**  
**RELEASED**  
 20-64268  
 DATE: 17 NOV 2020 TIME: 11:36AM  
 BY: \_\_\_\_\_



Republic of the Philippines  
**Department of Education**  
 DAVAO REGION

**Office of the Regional Director**

MEMORANDUM

To : Schools Division Superintendents

Subject: SUBMISSION OF W.A.T.C.H. CLUBS AND OTHER W.A.T.C.H. REPORTS (We Advocate Time Consciousness and Honesty)

Date : October 27, 2020

In reference to DepEd Memorandum No. 064 s. 2020 entitled "Submission of W.A.T.C.H. Clubs and other W.A.T.C.H. Reports" and DepEd Memorandum No. 410, s. 2009 titled Guidelines on the establishment of a W.A.T.C.H. School (We Advocate Time Consciousness and Honesty) to strengthen the values of punctuality and honesty in the Department. Along this vein, its major goal is to push forward the recognition of the two core values in promoting renewal and development.

DepEd, in cooperation with the Junior Chamber International (JCI) Senate Philippines, has set the schedule of activities for the 2020 W.A.T.C.H. implementation as follows:

Schedule	Activity
On or before November 13	Submission of Entries/Entry Form Online Submission of Soft Copy (Ebook) to the WEBSITE below: <a href="http://www.jcisprojectwatch.com">http://www.jcisprojectwatch.com</a>
November 14 to December 18 (exact date to be determined)	Pre-Judging of Entries (Online) Validation
Within the Month of December (exact date to be determined)	Awarding of Winners

Corollary to this, DepEd Region XI enjoins all Schools Division Offices and W.A.T.C.H. advocates to submit their reports on W.A.T.C.H. Clubs and other accomplishments in preparation for the upcoming 2020 National Search for the Outstanding W.A.T.C.H. Schools.

Please see enclosures for further details.

Dissemination of this memorandum is highly encouraged.



*[Signature]*  
**EVELYN R. FETALVERO, CESO IV**  
 Assistant Regional Director  
 Officer-In-Charge  
 Office of the Regional Director

By: *[Signature]*  
 11-5-20 Time: 7:30

ROF3/mrb



1120 - 5703  
 Address: F. Torres St., Davao City (8000)  
 Telephone Nos.: (082) 291-1665; (082) 221-6147



Certificate Member: AJA19-0237



Republic of the Philippines  
**Department of Education**

21 OCT 2020

DepEd MEMORANDUM  
No. **064**, s. 2020

**SUBMISSION OF W.A.T.C.H. CLUBS AND OTHER W.A.T.C.H. REPORTS**  
(We Advocate Time Consciousness and Honesty)

To: Regional Directors  
Schools Division/City Superintendents  
Regional and Division Special Events Coordinators  
Public and Private Elementary and Secondary School Heads  
All Others Concerned

1. The Department of Education (DepEd) issued DepEd Memorandum No. 410, s. 2009 titled **Guidelines on the Establishment of a W.A.T.C.H. School (We Advocate Time Consciousness and Honesty)** to strengthen the values of punctuality and honesty in the Department. This is pursuant to Administrative Order No. 255 and Presidential Proclamation No.1782 titled *Declaring the Month of June as W.A.T.C.H. Month*.
2. The major goal of the W.A.T.C.H. program is to push forward the recognition of punctuality and honesty as two core values in promoting renewal and development.
3. DepEd, together with the Junior Chamber International (JCI) Senate Philippines, has set the schedule of activities for the 2020 W.A.T.C.H. implementation as follows:

Schedule	Activity
On or before November 13	Submission of Entries/Entry Form Online Submission of Soft Copy (EBook)
November 14 to December 18 (exact date to be determined)	Pre-Judging of Entries (Online) Validation Interview (Online)
Within the Month of December (exact date to be determined)	Awarding of winners

4. All W.A.T.C.H. advocates are enjoined to submit their reports on W.A.T.C.H. Clubs and other accomplishments in preparation for the upcoming **2020 National Search for the Outstanding W.A.T.C.H. Schools**. Entries should include the following:

- a. Updated W.A.T.C.H. logo (Enclosure No. 1);
- b. Entry Form (Enclosure No. 2);
- c. **EBook Report** – The content of the said report shall follow the guidelines contained in Enclosure No. 3.
  - **Video Documentation** should be in the form of a five-minute W.A.T.C.H. audio video presentation (AVP) in MP4 format. The content of the said video should follow the guidelines contained in Enclosure No. 3.
  - Supporting documents must be uploaded to the official JCI website.
  - In case of inability to upload online, save EBook Report to a USB flash drive with filename: **PROJECT W.A.T.C.H. (Name of School)** and send it to:

**Mr. Romeo B. Parayno**  
External Partnerships Service-Special Events Unit (EPS-SEU)  
Department of Education Central Office  
DepEd Complex, Meralco Avenue, Pasig City  
Telephone Nos.: (02) 8633-7252  
Email Address: [deped@jcisprojectwatch.com](mailto:deped@jcisprojectwatch.com)

WEBSITE (FOR THE SUBMISSION OF ENTRIES):  
<http://www.jcisprojectwatch.com>

5. Immediate dissemination of this Memorandum is desired.

  
**LEONOR MAGTOLIS BRIONES**  
Secretary

Encs.:  
As stated

References:  
DepEd Memorandum Nos.: 410, s. 2009 and 159, s. 2017



To authenticate this document,  
please scan the QR code



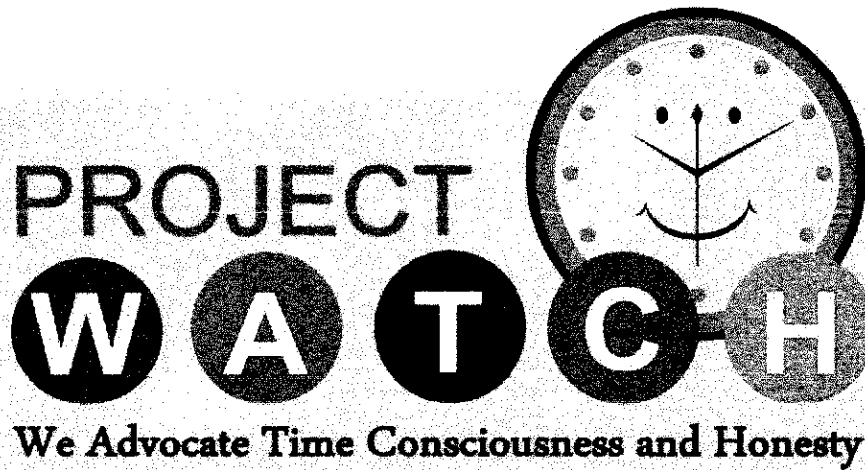
DEPED-OSEC-435822

To be indicated in the Perpetual Index  
under the following subjects:

CAMPAIGN  
LOGO  
OFFICIALS  
PROGRAMS  
REPORTS  
SCHOOLS  
SEARCH

SMMA/APA/MOPC, DM Project Watch  
April 28/May 02/July 6, 2020

(Enclosure No. 1 to DepEd Memorandum No. 064, s. 2020)



(Enclosure No. 2 to DepEd Memorandum No. 064, s. 2020)

**PROJECT W.A.T.C.H. 2020: SUBMISSION OF ENTRIES**

• **ENTRY FORM**

School entries must be accompanied by an entry form.

---

---

**NATIONWIDE SEARCH FOR W.A.T.C.H SCHOOL**  
Public and Private Elementary / High School

Entry Date Filed: \_\_\_\_\_

Name of School: \_\_\_\_\_ School ID No.: \_\_\_\_\_

School Address: \_\_\_\_\_

Region: \_\_\_\_\_ Division: \_\_\_\_\_

Email Address: \_\_\_\_\_

No. of Enrollees: \_\_\_\_\_ School Year \_\_\_\_\_  
\_\_\_ Public \_\_\_ Private \_\_\_ Elementary \_\_\_ High School

Principal \_\_\_\_\_ Contact Number \_\_\_\_\_

School Coordinator \_\_\_\_\_ Contact Number \_\_\_\_\_

Entries submitted in MP4 Format

\_\_\_ USB Flash Drive \_\_\_ Uploaded to Website :

\_\_\_ Project W.A.T.C.H. audio video presentation (AVP)

\_\_\_ Ebook Report

\_\_\_ Kick-off Program

The Department of Education is collecting personal data (name, school, email address, contact number, etc.) for the purpose of this search only.

The collected personal data shall be used solely for this purpose and shall not be forwarded to external parties, unless in case of emergency.

The records shall be maintained and disposed in accordance with the established procedures of the Department in records handling.

- **EBOOK Report**

The Ebook Report to be submitted must show best practices amidst challenges faced during the COVID-19 pandemic. The report must be substantiated with supporting evidence such as certifications, pictures, programs, narrative reports of accomplishments and video documentation.

#### VIDEO DOCUMENTATION REQUIREMENTS

The following are the requirements on the creation and submission of the video documentation:

1. Must show video of best practices amidst challenges faced during COVID-19 pandemic;
2. Must be a high-quality Audio-Visual Presentation in MP4 format;
3. Must be uploaded to the official JCI website. In case of inability to upload due to limited access/connectivity, it must be saved in a flash drive (use of CDs/DVDs is discouraged); and
4. Must not run for more than five (5) minutes.
5. Must contain shots within the prescribed timeframe: January 1, 2020 to October 31, 2020.
6. Must be submitted and labeled with the following information:

PROJECT W.A.T.C.H. 2020  
Region/Division  
Name of submitting school  
School Head/Contact Number  
School Coordinator/Contact Number  
Mailing address of submitting school

- **KICK-OFF PROGRAM**

The National Virtual Kick-off Launch of Project W.A.T.C.H. was held last July 29, 2020. The reschedule took into consideration the applicable guidelines set by the Inter Agency Task Force on Emerging Infectious Diseases (IATF-EID), the Department of Health (DOH), DepEd and local government quarantine rules, in light of the COVID-19 public health situation. The conduct of said event was consistent with the IATF-EID/DOH/LGU guidelines on mass gatherings. Schools **may** also opt to conduct their virtual Kick-Off taking into careful consideration existing IATF-EID/DOH/LGU guidelines on mass gatherings.

1. A special award shall be given to the school that best exhibits, on the day of the virtual kick-off, the practices that aim to strengthen punctuality and honesty even working at home or that the school plans to implement for the whole school year.
2. The said virtual kick-off shall involve learners, teachers, non-teaching personnel, stakeholders, and other members of the community.

3. ~~Running time~~ Running time for the video report shall be **five (5) minutes only**. Exceeding time shall have corresponding deductions.

4. Entries must be uploaded to the website together with the Ebook Report and the Project W.A.T.C.H. Audio Video Presentation. In case of inability to upload online, save in the same **USB flash drive** as the video documentation report.

5. Filename must be: **VIRTUAL KICK OFF PROGRAM (Name of School)**.

● **GENERAL GUIDELINES**

1. Upload all video documentation reports such as Project W.A.T.C.H. and Virtual Kick Off Program on the website. Organize and label documents before uploading on the website. In case of inability to upload online due to limited access/internet connectivity, save the reports **in one flash drive only**;
2. For those submitting a flash drive, place all materials for submission inside an envelope and label with the following information:

PROJECT W.A.T.C.H. 2020  
Region/ Division  
Name of submitting school  
School Head/ Contact Number/ Email Address  
School Coordinator / Contact Number / Email Address  
Mailing address of submitting school

● **SUBMISSION**

All interested schools must submit all requirements on or before **November 13, 2020**.

● **JUDGING PROCESS**

The W.A.T.C.H. Judging Committee will choose 10 Best School Implementers in Elementary and 10 Best School Implementers in High School following the set criteria for judging. Mode of validation will be announced later by the Validation Team subject to prevailing IATF, DOH, DepEd and LGU rules/guidelines.

● **CRITERIA FOR JUDGING:**

Project Undertaken:

- |  |   |       |
|--|---|-------|
| ○ Awareness of Advocacy together with Community Partner                              | - | 30%   |
| ○ Training Orientation in the new normal set up (Teachers, PTA, Students and Others) | - | 20%   |
| ○ W.A.T.C.H. Club Activities   | - | 20%   |
| ○ Curriculum Integration   | - | 30%   |
|  |   | <hr/> |
|  |   | 100%  |