



August 18, 2022

**ANNOUNCEMENT of VACANT POSITIONS**

**SENIOR HIGH SCHOOL IN DIGOS CITY**

Vacant Position: **MASTER TEACHER I (Senior High School) – SG 18**  
 Item No.: **OSEC-DECSB-MTCHR1-750056-2016**  
 Location: **SENIOR HIGH SCHOOL IN DIGOS CITY**  
 Track: **ACADEMIC TRACK**  
 Strand: **SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS STRAND**

**MINIMUM REQUIREMENTS**

Education: Master's degree in relevant strand/subject  
 Experience: 4 years of relevant teaching/industry work experience  
 Training: 8 hours of training relevant to the subject area of specialization  
 Eligibility: \* Applicants for a permanent appointment: RA 1080 (Teacher); if not RA 1080 eligible, they must pass the LET within five (5) years after the date of first hiring  
 \* Applicants for a contractual position: None required  
 \* Practitioners (part-time only): None required  
 Competency: Must have demonstration teaching in the school or district level

Qualified applicants to the **ABOVEMENTIONED POSITIONS** shall address their application letter to **CRISTY C. EPE, SCHOOLS DIVISION SUPERINTENDENT**, and submit it with the pertinent documents to **SENIOR HIGH SCHOOL IN DIGOS CITY**.

Further, the application letter and following pertinent documents listed below shall be produced in **TWO SETS (2 copies each)** enclosed in **ONE (1)** white folder with the **FOLDER TAG** printed with full **SURNAME, GIVEN NAME** and **MIDDLE NAME** of the applicants with **FONT (CALIBRI 20 BOLD)** for 201 File purposes, to wit:


1. **Letter of Intent/Application Letter;**
2. **Personal Data Sheet (CSC Form 212) with latest 2x2 ID picture;**
3. **Certificate of Employment (if any);**
4. **Performance Ratings for the last 3 rating periods;**
5. **Updated Service Record;**
6. **Official Transcript of Records with CAV issued by CHED;**
7. **Career Service Eligibility Certificate or Authenticated copy of the PRC License;**
8. **Certificates of speakership/training/seminar/workshops relevant to vacant position, and recognition/appreciation/commendation/awards not used in the latest promotion;**
9. **Latest Appointment if government employee;**
10. **Position Description Form (if any); and**
11. **Screenshot of the automated e-mail response from the filled-up DepEd Digos City Job Application Form.**

Applicants are required to fill up the electronic google form upon submission of application documents. Please access this link: <https://tinyurl.com/su5udtds>.

The Human Resource Management Personnel Selection Board of this office shall deliberate the applicant's documents pursuant to **MEC Order No. 10, series of 1979** (see attached Enclosure to MEC 10 s. 1979). A division memorandum will be issued for the names of the applicants who will qualify for the interview. Such memorandum will be posted in the DepEd Digos City website ([www.depeddigoseity.org](http://www.depeddigoseity.org)). At the same time, qualified applicants will be informed through e-mail and/or text message.

This Office highly encourages all interested and qualified applicants, including persons with disability (PWD), members of indigenous communities, and those with diverse sexual orientation, gender identity, and expression (SOGIE), to apply.

**THE DEADLINE FOR THE SUBMISSION OF THE APPLICATIONS FOR INTERESTED APPLICANTS SHALL BE ON AUGUST 28, 2022. THE DEADLINE FOR THE SUBMISSION OF THE SCHOOL SELECTION COMMITTEE TO THE SCHOOLS DIVISION OFFICE SHALL BE ON SEPTEMBER 2, 2022.**

  
**FRANCIS JUDE D. ALCOMENDRAS**  
 Administrative Officer V

Posted at:  
 Senior High Schools in Digos City  
 C/O: Service Coordination DES-TO

Roxas Street cor. Lopez Jaena Street, Zone II, Digos City 8002 | (082) 553-8396 | (082) 553-8376 | (082) 553-9170 | (082) 553-8375  
 (082) 553-8396 | (082) 553-8376 \* [www.depeddigoseity.org](http://www.depeddigoseity.org) \* [digos.city@deped.gov.ph](mailto:digos.city@deped.gov.ph)

DepEd Schools Division of Digos City  
 RECORDS SECTION  
**RECEIVED**  
 DATE: 18 AUG 2022 TIME: 8:06  
 BY: [Signature]

## CREDIT POINTS FOR LEADERSHIP, POTENTIAL AND ACCOMPLISHMENTS

<p>a. Introduced any of the following which has been adopted or used by the school or district</p> <ul style="list-style-type: none"> <li>* Curriculum or instructional materials</li> <li>* Effective teaching techniques or strategies</li> <li>* Simplification of work as in reporting system, record keeping, etc., or procedures that resulted in cost reduction</li> <li>* A worthwhile income generating project for pupils given recognition by higher officials in the division</li> </ul>	20 points any one of the items
<p>b. Served as subject coordinator or grade chairman for at least one year; or as adviser of school publication or any special school organization like dramatic club, glee club, science club, etc. and discharged such assignment satisfactorily for at least two years provided such assignments or services are in addition to, and not considered part of, the regular teaching load;</p>	12 points
<p>c. Served as chairman of a special committee, such as curriculum study committee; committee to prepare instructional materials; committee to prepare school program, and discharged the work efficiently;</p>	12 points
<p>d. Initiated or headed an educational research activity duly approved by educational authorities, either for improvement of instruction, for community development, or teacher welfare</p> <p style="padding-left: 20px;"><u>For participation as member of such activity (7 points)</u></p>	12 points
<p>e. Coordinator/member of community project or activity or of a program of another agency or coordinator of rural service improvement activity in a community such as feeding, nutrition, agro-industrial fairs, etc. for at least two years;</p> <p style="padding-left: 20px;"><u>For participation as member of such activity (7 points)</u></p>	12 points
<p>f. Organized/managed in-service activity or other similar activities at least on the school level;</p>	12 points
<p>g. Credited with meritorious achievements such as</p> <p style="padding-left: 20px;">(1) Trainer of or coach to contestants who receive prizes, commendations or any form of recognition:</p> <ul style="list-style-type: none"> <li>National winner      10 pts</li> <li>Regional winner      5 pts</li> <li>Division winner      3 pts</li> </ul> <p style="padding-left: 20px;">(2) Athletic coach of athletes or teams who won prizes as follows:</p> <ul style="list-style-type: none"> <li>National level      10 pts</li> <li>Regional level      5 pts</li> <li>Provincial level      3 pts</li> <li>District level      1 pt</li> </ul> <p style="padding-left: 20px;">(3) Coordinator of Boy Scout or Girl Scout activities:</p> <ul style="list-style-type: none"> <li>National level      10 pts</li> <li>Regional level      5 pts</li> <li>Provincial level      3 pts</li> <li>District level      1 pt</li> </ul>	10 points
<p>h. Authorship (10 points for a book and 1 point for each article provided they are on education)</p> <ul style="list-style-type: none"> <li>Sole authorship      10 pts</li> <li>Co-authorship      5 pts</li> <li>Article                  1 pt per article</li> </ul>	10 points
<p><b>TOTAL</b></p>	<b>100 points</b>