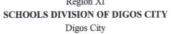


Republic of the Philippines DEPARTMENT OF EDUCATION Region XI





DECLIEST FOR OUGTATION

| Company Name | | | RFQ No. 25-02-017B Date: February 19, 2025 | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------|-------------------|-----------------------|--|
| Address | | | | | | |
| Contact No. | | Date and Tir | ne of Opening | February 24, | 2025, 1:30 PM | |
| IIN No. | | | | | | |
| Please quote | your lowest price on the item/s listed below, subject to the General Conditions, stating the shortest tin | ne | | | | |
| | our quotation duly signed by your representative. | | | \cap | | |
| NOTE: | | | 1 | 1 | | |
| | T BE LEGIBLY WRITTEN. | MARIA GENI | | | E | |
| | MUST BE WITHIN 10 DAYS UPON RECEIPT OF PURCHASE ORDER. | BA | C CHAIRPER | SON | | |
| | RY: DEPED-SCHOOLS DIVISION OF DIGOS CITY FUST BE WITHIN THIRTY (30) DAYS. | | | () | | |
| 5. PAYMENT TERM: | | | | • | | |
| | PER ITEM AND TOTAL AMOUNT | | | | | |
| | AVE A PHYSICAL STORE WITH READILY AVAILABLE SUPPLIES IN CASE IN NEED | | | | | |
| OF POST-QUALIF | ICATION EVALUATION | | | | | |
| | IBMIT CERTIFIED PHOTOCOPY OF THE FOLLOWING | | | | | |
| REQUIRED | DOCUMENTS TOGETHER WITH THE RFQ: | | | | | |
| | a) Mayor's/Business Permit | | | | | |
| | b) PhilGEPS Registration c) Tax Clearance | | | | | |
| | d) Bank Account Number (Photocopy of any Proof of Bank Account) | | | | | |
| | | | | | | |
| and the second s | CY 2025, bidders shall submit these documents to DepEd Digos City Division only ONCE. | | | | | |
| 9. APPROVED BUDG | ET: <u>P 48,800.00</u> | | | | | |
| | (FAILURE TO DO SO WILL MEAN DISQUALIFICATION OF YO | UR BID PROPOS. | AL) | | | |
| ITEM NO. | ITEM & DESCRIPTION | QTY. | UNIT | UNIT PRICE | TOTAL PRICE | |
| Lot 2 | Procurement and Delivery of: | | _ | | | |
| | IT Equipment for the Administratin of PISA 2025 Main Survey | | - | | | |
| | 11 Equipment for the Administratin of PISA 2023 Main Survey | | | | | |
| | FFTH Optical Fiber, single core single mode (1Km-1 roll) | 1 | roll | | | |
| | Media Optical Converter | 1 | unit | | | |
| | Tablet Pencil/pen , for IOS 9th Gen (for the existing procured tablet) | 1 | unit | - | | |
| | Android Tablet with Pen, with minimum specifications: | 1 | unit | | | |
| | 11-inch Display (1920 x 1200), IPS, Anti-Glare, Touch, 400 nits, LCD, | | - | | | |
| | MediaTek Helio G88 Processor (2.00 GHz), | | - | - | | |
| | 802.11 a/b/g/n/ac & Bluetooth® 5.1 With SIM LTE Port | | - | _ | | |
| | 1 Year Carry-in Warranty | | | 1 | | |
| | 5G Mobile Wifi, with Sim Card | 3 | unit | 1 | | |
| | So mobile will, with our out | — | - | | | |
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| | | | G | RAND TOTAL: | | |
| | SUBJECT TO WITHHOLDING TAX | | | | | |
| | | After having | | | r General Conditions | |
| 1 | * | | I/We quote | you on the item/s | at prices noted above | |
| Canada | | | | | | |
| Canvassed by: | 10 | | | | | |
| Hemi K. Unc | الله الله الله الله الله الله الله الله | | Co | ompany Name | | |
| 7 2: 13 | • | | | | | |

Date:

Telephone/Cellphone Number

Printed Name/Signature of Authorized Representative

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