



Republic of the Philippines  
Department of Education  
REGION XI  
SCHOOLS DIVISION OF DIGOS CITY

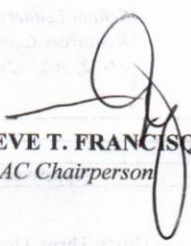
**REQUEST FOR QUOTATION**  
**No. 25-08-120A-B**

The Department of Education, Schools Division of Digos City, through its Bids and Awards Committee (BAC), intends to invite eligible bidders for the **"Lease of Venue with Meals and Snacks for the activity: Enhancing School Leadership and Partnerships: Training on DepEd Issuances, Resources Generation, and Strategic Collaborations on November 21-22, 2025 (2nd Recanvass)"** with an Approved Budget for the Contract (ABC) of **Thirty Three Thousand Six Hundred Pesos Only (P33,600.00)** through **NP-53.10 Lease of Real Property and Venue** of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184.

Please quote your **best offer** for the item/s described herein, **subject to the attached Annexes A and B (Terms and Conditions)** provided as part of this Request for Quotation (RFQ). Submit your quotation duly signed by your authorized representative **not later than October 27, 2025, 1:30 PM** at the DepEd Schools Division Office-Digos City, Roxas cor. Lopez Jaena Street, Zone II, Digos City, Davao del Sur. **Quotations** may also be submitted through facsimile or email at the address and contact numbers indicated below.

A copy of your **2025 Business/Mayor's Permit, Income / Business Tax Return** and **PhilGEPS Registration Number** is also required to be submitted along with your signed quotation/proposal. **A valid and updated Certificate of PhilGEPS Registration (Platinum Membership) (all pages)** may be submitted in lieu of the Mayor's/Business Permit.

For any clarification, you may contact us at telephone no. **(082)-553-8396**, or email address at [bac.digoscity@deped.gov.ph](mailto:bac.digoscity@deped.gov.ph)

  
**MARIA GENEVIEVE T. FRANCISQUETE, Ed.D.**  
*BAC Chairperson*

Name of Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Name of Store/Shop: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact No.: \_\_\_\_\_  
 TIN No.: \_\_\_\_\_  
 PhilGEPS \_\_\_\_\_  
 Registration Number: \_\_\_\_\_

RFQ No.: **25-08-120A-B**Date: **October 20, 2025**Date and Time of Opening: **October 27, 2025, 1:30 PM****INSTRUCTIONS:**

- (1) Accomplish this Request for Quotation (RFQ) correctly and accurately.
- (2) The use of this RFQ is highly encouraged to minimize errors or omissions of the mandatory provisions.
  - If a different form is used other than the RFQ, the quotation shall contain all the mandatory provisions, including manifestation of the agreement with the Terms and Conditions below.
  - In case a prospective supplier or service provider submits a filled-out RFQ with a supporting document (i.e., price quotation in a different format), both documents shall be considered unless there is any discrepancy. In this case, provisions in the RFQ shall prevail.
- (3) Do not alter the contents of this form in any way.
- (4) All technical specifications are mandatory. Failure to comply with any of the mandatory requirements will disqualify your quotation.
- (5) Failure to follow these instructions will disqualify your entire quotation.

**Sir/Madam:**

After having carefully read and accepted the Terms and Conditions in the Request for Quotation, hereunder is our quotation for the item/s as follows:

**TECHNICAL SPECIFICATIONS**

1. Please quote your **best offer** for the item/s below. Please do not leave any blank items. Indicate "0" if the item being offered is for free.
2. Bidders must state "**Comply**" or any equivalent term in the column "**Bidder's Statement of Compliance**" against each of the individual parameters of each Specification.

| Item         | Description                                                                                                                                                                                                                         | Total Quantity            | Unit        | Bidder's Statement of Compliance | Unit Cost (Vat Inclusive) | Total Cost (Vat Inclusive) |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|----------------------------------|---------------------------|----------------------------|
| <b>Lot 1</b> | <b>Lease of Venue with Meals and Snacks for the activity: Enhancing School Leadership and Partnerships: Training on DepEd Issuances, Resources Generation, and Strategic Collaborations on November 21-22, 2025 (2nd Recanvass)</b> |                           |             |                                  |                           |                            |
|              | <b>November 21-22, 2025</b>                                                                                                                                                                                                         | <b>56</b>                 | <b>head</b> |                                  |                           |                            |
|              | <b>AM Snacks:</b> Clubhouse sandwich, canned fruit juice, and bottled water                                                                                                                                                         | <i>(28 heads per day)</i> |             |                                  |                           |                            |
|              | <b>Lunch:</b> (To be served at 11:30AM) Birds' nest soup, orange chicken, beef kare-kare, chicken chopsuey, plain rice, fresh fruits, bottled water, and canned fruit juice                                                         |                           |             |                                  |                           |                            |
|              | <b>PM Snacks:</b> Spaghetti with toasted bread, fruit juice, and bottled water                                                                                                                                                      |                           |             |                                  |                           |                            |
|              | <b>Inclusions:</b> Tarpaulin for backdrop, sound system, 2 microphones, LCD projector, internet-WiFi, projector screen, pica-pica chips and nuts                                                                                    |                           |             |                                  |                           |                            |

\* The above-quoted prices are inclusive of all costs and applicable taxes

**SCHEDULE OF REQUIREMENTS**

| Item         | Description                                                                                                                                                                                                                         | Delivery Schedule           | Bidder's Statement of Compliance |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|
| <b>Lot 1</b> | <b>Lease of Venue with Meals and Snacks for the activity: Enhancing School Leadership and Partnerships: Training on DepEd Issuances, Resources Generation, and Strategic Collaborations on November 21-22, 2025 (2nd Recanvass)</b> | <b>November 21-22, 2025</b> |                                  |

**FINANCIAL OFFER**

| Approved Budget for the Contract                                            | Total Offered Quotation              |
|-----------------------------------------------------------------------------|--------------------------------------|
| <b>Thirty Three Thousand Six Hundred Pesos Only</b><br><b>PHP 33,600.00</b> | In words: _____<br>In figures: _____ |

**PAYMENT DETAILS**

|                             |                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Payment Terms:</b>       | Payment shall be made promptly, but in no case later than sixty (60) days, through Land Bank's LDDAP-ADA/Bank Transfer facility after submission of billing statement/invoice and upon fulfillment of other obligations as stipulated in the contract as well as upon inspection and acceptance of the goods by the end user, subject to other payment terms as prescribed in this RFQ. |
| <b>Banking Institution:</b> |                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Account Number:</b>      |                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Account Name:</b>        |                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Branch:</b>              |                                                                                                                                                                                                                                                                                                                                                                                         |

**CONFORME: (Annex "A")**

Signature over Printed Name

Position/Designation

Office Telephone No.

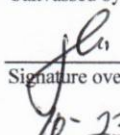
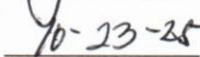
Fax/Mobile No.

Email address/es

## TERMS AND CONDITIONS

1. Bidders shall provide the correct and accurate information required in this form.
2. Price quotation/s must be valid for a period of sixty (60) calendar days from the date of submission of quotation and/or until the implementation of the program.
3. Price quotation/s, to be denominated in Philippine peso shall include all taxes, duties, and/or levies payable.
4. Quotations exceeded the Approved Budget for the Contract shall be rejected.
5. Bidders must have a physical store with readily available supplies in case in need of post-qualification evaluation.
6. Products covered by the Bureau of Philippine Standards' (BPS) mandatory product certification schemes, whether locally manufactured or imported, are required to bear the Philippine Standard (PS) mark or Import Commodity Clearance (ICC).
7. Award of the contract shall be made to the lowest calculated and responsive quotation (for goods and infrastructure) or, the highest rated offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
8. Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
9. The item/s shall be delivered according to the requirements specified in the Technical Specifications.
10. The Department of Education - Schools Division of Digos City shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
11. In case two or more bidders are determined to have submitted the Lowest Calculated Quotation/Lowest Calculated and Responsive Quotation, the DepEd - Digos City Division shall adopt and employ "draw lots" as the tie-breaking method to finally determine the single winning provider in accordance with GPPB Circular 06-2016.
12. Payment shall be processed after delivery and upon the submission of the required supporting documents, in accordance with existing government accounting rules and regulations. Please note that the corresponding bank transfer fee, if any, shall be charged to the contractor's account.
13. Payment shall be made promptly, but in no case later than sixty (60) days, through Land Bank's LDDAP-ADA/Bank Transfer facility after submission of billing statement/invoice and upon fulfillment of other obligations as stipulated in the contract as well as upon inspection and acceptance of the goods by the end user, subject to other payment terms as prescribed in this RFQ.
14. Liquidated damages equivalent to one-tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The DepEd - Digos City Division **may** rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

Canvassed by:

  
 Signature over Printed Name  
  
 Date

CONFORME: (Annex "B")

\_\_\_\_\_  
 Signature over Printed Name

\_\_\_\_\_  
 Position/Designation

\_\_\_\_\_  
 Office Telephone No.

\_\_\_\_\_  
 Fax/Mobile No.

\_\_\_\_\_  
 Email address/es