



Republic of the Philippines  
**Department of Education**  
REGION XI  
**SCHOOLS DIVISION OF DIGOS CITY**

**OFFICE OF THE SCHOOLS DIVISION SUPERINTENDENT**

**DIVISION MEMORANDUM**

CID-2026-742

TO : Assistant Schools Division Superintendent  
CID and SGOD Chiefs  
Education Program Supervisors Concerned  
Public Schools District Supervisors Concerned  
School Head Concerned  
All Others Concerned

Subject: **PARTICIPATION IN THE KEY STAGE 1 FORMATIVE ASSESSMENT  
INSTRUCTIONAL RESOURCE PACKAGE DEVELOPMENT PHASE**

Date: August 18, 2026

In reference to the Advisory from the Bureau of Learning Delivery-Teaching and Learning Division (BLD-TLD) regarding the rescheduling of the first workshop activity for the **Key Stage 1 Formative Assessment Instructional Resource Package (FAIR)**, this Office informs all concerned of the conduct of the said activity on **August 18-20, 2026** at the **Applied Nutrition Center, Banilad, Cebu City**.

The activity is part of the continuing initiative of the Department of Education to develop, validate, and finalize the Key Stage 1 Formative Assessment Instructional Resource Package, which aims to strengthen formative assessment practices and provide appropriate instructional resources to support effective teaching and learning among Kindergarten to Grade 3 learners.

In this regard, **Ms. Marife M. Bohol**, School Head of the Schools Division of Digos City, is identified as the official participant for the Division in the said activity. She shall participate in the workshop as part of the development team in the development and refinement of the Key Stage 1 formative assessment resources.

Expenses relative to board and lodging, supplies, and materials for the participant shall be charged against the 2026 Current BEC Funds. Transportation and other incidental expenses incurred one day before and after the activity shall be charged against downloaded funds, Program Support Funds (PSF) from the 2026 BEC Funds, and/or local regional or division funds, subject to the usual accounting, budgeting, and auditing rules and regulations.

The first meal to be served is breakfast on the first day, while the last meal will be the afternoon snack on the last day of the activity.

For information and guidance.

14000 SCHOOLS DIVISION SUPERINTENDENT  
RECORDS SECTION  
**RELEASED**  
DATE: 20 AUG 2026 TIME: 1:57 PM  
BY: *[Signature]*

Enclosed: As stated  
CID/idn

*[Signature]*  
**MELANIE P. ESTACIO, PhD, CESO V**  
Schools Division Superintendent



Republic of the Philippines  
Department of Education  
BUREAU OF LEARNING DELIVERY

**ADVISORY**

August 6, 2026

In line with Memorandum DM-OULS-2026-270 dated June 30, 2026, the Bureau of Learning Delivery-Teaching and Learning Division (BLD-TLD) will conduct the **Development of the Formative Assessment Instructional Resource (FAIR) Package for Key Stage 1 (Kindergarten to Grade 3)** for Fiscal Year (FY) 2026.

The first workshop activity, originally scheduled on **August 11-13, 2026, has been rescheduled to August 18-20, 2026** at the **Applied Nutrition Center, Banilad, Cebu City**.

In this regard, this Office reiterates its invitation to Regional and Division Education Program Supervisors or Coordinators for Key Stage 1. School Heads and Head Teachers may also participate in the absence of the EPSs or Coordinators, provided that classes will not be disrupted.

The recommended participants shall serve as writers and will be involved from the Development Phase to the Finalization Phase. Moreover, having specialization in Kindergarten, Language, Reading and Literacy, Mathematics, Good Manners and Right Conduct (GMRC), and Makabansa is an advantage.

Please refer to *Annex 1* for the detailed number of writers/participants. To confirm attendance, kindly register through the following link:  
<https://tinyurl.com/RegistrationFAIRforKS1>.

Board and lodging, as well as supplies and materials for each participant, shall be charged against the 2026 Current BEC Funds. Transportation and other incidental expenses incurred one day before the activity and after its last day shall be charged against the downloaded funds, the Program Support Funds (PSF) from the 2026 BEC Funds, and/or local (regional/division) funds, subject to the usual accounting, budgeting, and auditing rules and regulations.

The first meal to be served is breakfast on the first day, while the last meal will be the afternoon snack on the last day of the activity.

For further information, please contact Ms. Emily A. Mallari, Supervising Education Program Specialist, Ms. Forcefina E. Frias, and/or Ms. Rosalinda Serrano, Senior Education Program Specialist, through phone at 0936-686-0629 or through the following email addresses: [emily.mallari002@deped.gov.ph](mailto:emily.mallari002@deped.gov.ph), [forcefina.frias@deped.gov.ph](mailto:forcefina.frias@deped.gov.ph), and/or [rosalinda.serrano@deped.gov.ph](mailto:rosalinda.serrano@deped.gov.ph)

For information and guidance.

  
**GERSON MARVIN M. ABESAMIS**  
Director IV

4/F Bonifacio Building, DepEd Complex, Meralco Avenue, Pasig City  
Direct Line: (02) 8636-6540/8633-6549 E-mail: [bld.od@deped.gov.ph](mailto:bld.od@deped.gov.ph)



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Republic of the Philippines  
Department of Education  
BUREAU OF LEARNING DELIVERY

Annex No. 1

MATRIX ON THE EXPECTED NUMBER OF PARTICIPANTS PER REGION

| Activity                                                                                                                              | Region            | No. of Participants<br>(School Head/ Supervisor) |                                        |                                             | Learning Areas for<br>Key Stage 1                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------|----------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                       |                   | Development<br>August 18-<br>20, 2026            | Validation<br>August<br>25-27,<br>2026 | Finalization<br>September<br>23-25,<br>2026 |                                                                                                                                                        |
| KS1<br>Formative<br>Assessment<br>Instructional<br>Resource<br>(FAIR)<br>Packages<br><br>(Development<br>to<br>Finalization<br>Phase) | I                 | 4                                                | 4                                      | 4                                           | 1. Kindergarten<br>2. Language<br>3. Reading and<br>Literacy<br>4. Mathematics<br>5. Good<br>Manners and<br>Right<br>Conduct<br>(GMRC)<br>6. Makabansa |
|                                                                                                                                       | II                | 4                                                | 4                                      | 4                                           |                                                                                                                                                        |
|                                                                                                                                       | III               | 4                                                | 4                                      | 4                                           |                                                                                                                                                        |
|                                                                                                                                       | IVA<br>CALABARZON | 4                                                | 4                                      | 4                                           |                                                                                                                                                        |
|                                                                                                                                       | IVB<br>MIMAROPA   | 4                                                | 4                                      | 4                                           |                                                                                                                                                        |
|                                                                                                                                       | V                 | 4                                                | 4                                      | 4                                           |                                                                                                                                                        |
|                                                                                                                                       | CAR               | 4                                                | 4                                      | 4                                           |                                                                                                                                                        |
|                                                                                                                                       | NCR               | 4                                                | 4                                      | 4                                           |                                                                                                                                                        |
|                                                                                                                                       | VI                | 3                                                | 3                                      | 3                                           |                                                                                                                                                        |
|                                                                                                                                       | VII               | 3                                                | 3                                      | 3                                           |                                                                                                                                                        |
|                                                                                                                                       | NIR               | 3                                                | 3                                      | 3                                           |                                                                                                                                                        |
|                                                                                                                                       | VIII              | 3                                                | 3                                      | 3                                           |                                                                                                                                                        |
|                                                                                                                                       | IX                | 3                                                | 3                                      | 3                                           |                                                                                                                                                        |
|                                                                                                                                       | X                 | 3                                                | 3                                      | 3                                           |                                                                                                                                                        |
|                                                                                                                                       | XI                | 3                                                | 3                                      | 3                                           |                                                                                                                                                        |
|                                                                                                                                       | XII               | 3                                                | 3                                      | 3                                           |                                                                                                                                                        |
|                                                                                                                                       | CARAGA            | 3                                                | 3                                      | 3                                           |                                                                                                                                                        |
|                                                                                                                                       | TOTAL             | 59                                               | 59                                     | 59                                          |                                                                                                                                                        |



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Republic of the Philippines  
Department of Education  
BUREAU OF LEARNING DELIVERY

Annex No. 2

FORMATIVE ASSESSMENT INSTRUCTIONAL RESOURCES (FAIR) PACKAGE FOR  
KEY STAGE 1 (Kindergarten to Grade 3)  
DEVELOPMENT PHASE

| TIME       | DAY 01 (Aug. 18, 2026)                                                                                                                                                                                                                                                           | DAY 02 (Aug. 19, 2026)                                                                                                                                                                                                                                    | DAY 03 (Aug. 20, 2026)                                                                                                                                             |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8:00-12:00 | Arrival, Registration and Opening Program<br><br>Setting the Direction: Strengthening Formative Assessment for Key Stage 1 (K to Grade 3): Mechanics of the Workshop<br><br>Session 1: Formative Assessment Instructional Resource Package for Key Stage 1: Framework and Sample | Management of Learning (Management of Learning-<br><br>Presentation of Mapped Learning Competencies by Learning Areas by Grade Level<br><br>Workshop: Beginning the Development of Formative Assessment Activities and Tools by Learning Area (Break-out) | Management of Learning (Management of Learning-<br><br>(Continuation of the Workshop)<br><br>Revision of the Formative Assessment Activities and Tools (Break-out) |
| 12:00-1:00 | LUNCH BREAK                                                                                                                                                                                                                                                                      | LUNCH BREAK                                                                                                                                                                                                                                               | LUNCH BREAK                                                                                                                                                        |
| 1:00-2:30  | Session 2: Presentation of the Draft Kindergarten Assessment Tool (Tracking Our Progress (TOP) for Kinder                                                                                                                                                                        | (Continuation of the Workshop)                                                                                                                                                                                                                            | Presentation and Critiquing of the Revised Formative Assessment Activities and Tools by Learning Area by Grade Level (Break-out)                                   |
| 2:30-3:00  | Session 3: Guiding Principles in Developing Formative Assessment Tools for Grades 1-3 Across Key Stage 1 Learning Areas                                                                                                                                                          | (Continuation of the Workshop)                                                                                                                                                                                                                            | Closing Program and Ways Forward                                                                                                                                   |
| 3:00-5:00  | Workshop 1: Mapping Difficult to Understand/Least Mastered Learning Competency by Learning Area by Grade                                                                                                                                                                         | Presentation of the Draft Formative Assessment Activities and Tools by Learning Area by Grade Level (Break-out)                                                                                                                                           |                                                                                                                                                                    |

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Republic of the Philippines  
Department of Education  
BUREAU OF LEARNING DELIVERY

|                    |                                                              |                |                |
|--------------------|--------------------------------------------------------------|----------------|----------------|
|                    | Level (Grade 1-3) and its Learning Pathway (Quarter 3 and 4) |                |                |
| Officer of the Day | KS1 Specialist                                               | KS1 Specialist | KS1 Specialist |



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Republic of the Philippines  
**Department of Education**  
REGION XI  
**SCHOOLS DIVISION OF DIGOS CITY**

**OFFICE OF THE SCHOOLS DIVISION SUPERINTENDENT**

**DIVISION MEMORANDUM**

CID-2026-267

TO : Assistant Schools Division Superintendent  
CID and SGOD Chiefs  
Education Program Supervisors Concerned  
Public Schools District Supervisors Concerned  
School Head Concerned  
All Others Concerned

Subject: **PARTICIPATION IN THE KEY STAGE 1 ASSESSMENT AND FORMATIVE RESOURCE DEVELOPMENT ACTIVITIES**

Date: July 9, 2026

Pursuant to Regional Memorandum CLMD-2026-297 dated July 2, 2026, titled "Addendum to the Participation in Key Stage 1 Assessment and Formative Resource Development Activities," this Office informs all concerned of the participation of **Ms. Marife M. Bohol**, School Head, in the series of workshops to be conducted by the Bureau of Learning Delivery-Teaching and Learning Division.

The activity aims to facilitate the development, validation, and finalization of the Manual of Operations on Assessment and Grading System for Key Stage 1 and the Key Stage 1 Formative Assessment Instructional Resource Package. These initiatives are intended to strengthen assessment practices and provide appropriate instructional resources to support effective teaching and learning among Key Stage 1 learners.

Ms. Marife M. Bohol shall participate in the following activities:

| Activity                                                                                                                                                 | Schedule           | Venue                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|
| Development of Manual of Operations on Assessment and Grading System for Key Stage 1 and Key Stage 1 Formative Assessment Instructional Resource Package | July 7-9, 2026     | Ecotech Center, Lahug, Cebu City |
| Development Phase on Key Stage 1 Formative Assessment Instructional Resource Package                                                                     | August 11-13, 2026 | NCR, venue to be determined      |





Republic of the Philippines  
**Department of Education**  
REGION XI  
**SCHOOLS DIVISION OF DIGOS CITY**

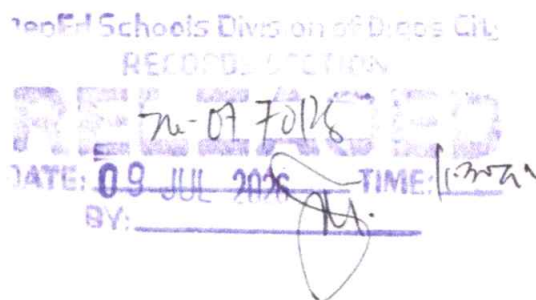
Board and lodging, supplies, and materials shall be charged against the 2026 Current BEC Funds. Transportation and other incidental expenses incurred one day before and one day after the last day of the activity shall be charged against downloaded funds, Program Support Funds from the 2026 BEC Funds, and/or local regional, or division funds, subject to the usual accounting, budgeting, and auditing rules and regulations.

The first meal to be served shall be AM snacks on the first day, while the last meal shall be PM snacks on the last day of the activity.

Immediate dissemination of and compliance with this Memorandum are directed.

For and in the absence of the  
Schools Division Superintendent

**PETER JASON C. SENARILLOS**  
SEPS-SGOD  
Officer-In-Charge

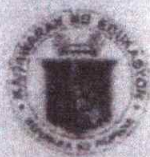


Enclosed: As stated  
CID/idn



**Address:** Roxas cor. Lopez Jaena Street, Zone II, Digos City (8002)  
**Telephone Nos.:** (082) 553-8375; (082) 553-8396  
**Email:** digos.city@deped.gov.ph  
**Website:** depeddigoscity.org





Republic of the Philippines  
**Department of Education**  
DAVAO REGION



July 02, 2026

REGIONAL MEMORANDUM  
CLMD-2026-297

ADDENDUM TO THE PARTICIPATION IN KEY STAGE 1 ASSESSMENT AND  
FORMATIVE RESOURCE DEVELOPMENT ACTIVITIES

To: Assistant Regional Director  
Schools Division Superintendents of Digos City  
IGACOS, Davao de Oro, and Tagum City

1. Pursuant to the Memorandum from the Office of the Undersecretary for Learning Systems dated June 30, 2026, the Bureau of Learning Delivery-Teaching and Learning Division shall conduct the series of workshops on the Development of Manual of Operations on Assessment and Grading System for Key Stage 1 and the Key Stage 1 Formative Assessment Instructional Resource Package.

2. The activities shall follow the schedule below:

| Activity                                                                         | Phase              | Schedule              | Venue                                    |
|----------------------------------------------------------------------------------|--------------------|-----------------------|------------------------------------------|
| Manual of Operations for Classroom Assessment and Grading System for Key Stage 1 | Development Phase  | July 7-9, 2026        | ECOTECH Center, Region VII               |
| Manual of Operations for Classroom Assessment and Grading System for Key Stage 1 | Validation Phase   | July 21-23, 2026      | ECOTECH Center, Region VII               |
| Manual of Operations for Classroom Assessment and Grading System for Key Stage 1 | Finalization Phase | August 12-14, 2026    | ECOTECH Center, Region VII               |
| Key Stage 1 Formative Assessment Instructional Resource Package                  | Development Phase  | August 11-13, 2026    | NCR, to be determined                    |
| Key Stage 1 Formative Assessment Instructional Resource Package                  | Validation Phase   | August 25-27, 2026    | Region IV-A CALABARZON, to be determined |
| Key Stage 1 Formative Assessment Instructional Resource Package                  | Finalization Phase | September 22-24, 2026 | Region IV-A CALABARZON, to be determined |

3. Board and lodging, supplies, and materials shall be charged against the 2026 Current BEC Funds. Transportation and other incidental expenses incurred a day before and after the last day of the activity shall be charged against downloaded funds, Program Support Funds from the 2026 BEC Funds, and/or local regional or division funds, subject to the usual accounting, budgeting, and auditing rules and regulations.



Address: F. Torres St., Davao City (8000)  
Telephone Nos.: (082) 291-0051  
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Website: www.depedrox1.ph







Republic of the Philippines  
**Department of Education**  
**DAVAO REGION**

4. The first meal to be served shall be AM snacks on the first day, while the last meal shall be PM snacks on the last day of the activity.
5. All other provisions in the previously issued Regional Memorandum shall remain in effect.
6. Immediate dissemination of and compliance with this Memorandum are directed.

**MARIA INES C. ASUNCION**  
Director IV

Encl.: As stated  
ROC8/msa

DEPARTMENT OF EDUCATION - DAVAO  
RECORDS SECTION  
**RELEASED**

By: [Signature]  
Date: 06.20.24 Time: 11:00



Address: F. Torres St., Davao City (8000)  
Telephone Nos.: (082) 291-0051  
Email Address: region11@deped.gov.ph  
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Republic of the Philippines  
**Department of Education**  
**DAVAO REGION**

**Enclosure: Key Stage 1 Assessment and Formative Resource Development Activities Fiscal Year 2026**

| Title of Activity/Date/Venue                                                                                                                                                                                                  | Division     | Name                                                   | Specialization                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|--------------------------------|
| Development of Manual of Operations on Assessment and Grading System for Key Stage 1 and Formative Assessment Instructional Resource Package for Key Stage 1 (July 7-9, 2026)<br>Venue: Ecotech Center, Lahug, Cebu City      | Digos City   | Marife M. Bohol<br>School Head                         | Makabansa                      |
|                                                                                                                                                                                                                               | IGACOS       | Ritchelle D. Guimte<br>EPS, CID                        | Mathematics                    |
|                                                                                                                                                                                                                               | Tagum City   | Amelie A. Ihalas<br>EPS, CID                           | Language                       |
| Development Phase on Key Stage 1 Formative Assessment Instructional Resource Package (August 11-13, 2026)<br>Venue: NCR, to be determined                                                                                     |              |                                                        |                                |
| Validation of Manual of Operations on Assessment and Grading System for Key Stage 1 and Formative Assessment Instructional Resource Package for Key Stage 1 (July 21-23, 2026)<br>Venue: Ecotech Center, Lahug, Cebu City     | CLMD         | Mary Jeanne B. Aldeguer, EdD<br>Chief, CLMD            | Reading and Literacy           |
|                                                                                                                                                                                                                               | CLMD         | Michael S. Añoda<br>EPS,<br>CLMD/Kindergarten<br>Focal | Kindergarten                   |
|                                                                                                                                                                                                                               | Davao de Oro | Andy P. Cabodoc<br>EPS, CID                            | Good Manners and Right Conduct |
| Finalization of Manual of Operations on Assessment and Grading System for Key Stage 1 and Formative Assessment Instructional Resource Package for Key Stage 1 (August 12-14, 2026)<br>Venue: Ecotech Center, Lahug, Cebu City |              |                                                        |                                |
| Validation of Key Stage 1 Formative Assessment Instructional Resource Package (August 25-27, 2026)<br>Venue: Region IV-A CALABARZON, to be determined                                                                         |              |                                                        |                                |
| Finalization of Key Stage 1 Formative Assessment Instructional Resource Package (September 22-24, 2026)<br>Venue: Region IV-A CALABARZON, to be determined                                                                    |              |                                                        |                                |





Republic of the Philippines  
**Department of Education**  
**DAVAO REGION**

**Enclosure: Key Stage 1 Assessment and Formative Resource Development Activities Fiscal Year 2026**

| Title of Activity/Date/Venue                                                                                                                                                                                                  | Division     | Name                                                | Specialization                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|--------------------------------|
| Development of Manual of Operations on Assessment and Grading System for Key Stage 1 and Formative Assessment Instructional Resource Package for Key Stage 1 (July 7-9, 2026)<br>Venue: Ecotech Center, Lahug, Cebu City      | Digos City   | Marife M. Bohol<br>School Head                      | Makabansa                      |
|                                                                                                                                                                                                                               | IGACOS       | Ritchelle D. Guimte<br>EPS, CID                     | Mathematics                    |
|                                                                                                                                                                                                                               | Tagum City   | Amelie A. Ihalas<br>EPS, CID                        | Language                       |
| Development Phase on Key Stage 1 Formative Assessment Instructional Resource Package (August 11-13, 2026)<br>Venue: NCR, to be determined                                                                                     |              |                                                     |                                |
| Validation of Manual of Operations on Assessment and Grading System for Key Stage 1 and Formative Assessment Instructional Resource Package for Key Stage 1 (July 21-23, 2026)<br>Venue: Ecotech Center, Lahug, Cebu City     | CLMD         | Mary Jeanne B. Aldeguer, EdD<br>Chief, CLMD         | Reading and Literacy           |
|                                                                                                                                                                                                                               | CLMD         | Michael S. Añoda<br>EPS,<br>CLMD/Kindergarten Focal | Kindergarten                   |
|                                                                                                                                                                                                                               | Davao de Oro | Andy P. Cabodoc<br>EPS, CID                         | Good Manners and Right Conduct |
| Finalization of Manual of Operations on Assessment and Grading System for Key Stage 1 and Formative Assessment Instructional Resource Package for Key Stage 1 (August 12-14, 2026)<br>Venue: Ecotech Center, Lahug, Cebu City |              |                                                     |                                |
| Validation of Key Stage 1 Formative Assessment Instructional Resource Package (August 25-27, 2026)<br>Venue: Region IV-A CALABARZON, to be determined                                                                         |              |                                                     |                                |
| Finalization of Key Stage 1 Formative Assessment Instructional Resource Package (September 22-24, 2026)<br>Venue: Region IV-A CALABARZON, to be determined                                                                    |              |                                                     |                                |





Republic of the Philippines

## Department of Education

OFFICE OF THE UNDERSECRETARY FOR LEARNING SYSTEMS

### MEMORANDUM

DM-OULS-2026-\_\_\_\_\_

TO : **ALL REGIONAL DIRECTORS**  
**Schools Division Superintendents**  
**Regional and Division Supervisors, Coordinators In-Charge**  
**of Key Stage 1**  
**All Others Concerned**

FROM : *Carmela C. Oracion*  
**CARMELA C. ORACION**  
Undersecretary for Learning Systems *Signature*

SUBJECT : **CONDUCT OF KEY STAGE 1 ACTIVITIES FOR FISCAL YEAR**  
**2026 LODGED AT THE BUREAU OF LEARNING DELIVERY-**  
**TEACHING AND LEARNING DIVISION**

DATE : JUNE 30, 2026

In line with the issuance of DO 15, s. 2026, *Revised Guidelines on Classroom Assessment, Grading System, and Awards and Recognition for the K to 12 Basic Education Program*, and ATC approved ATC-2026-CO-00263, the Bureau of Learning Delivery-Teaching and Learning Division (BLD-TLD) will conduct series of workshops on the **Development of Manual of Operations on Assessment and Grading System for Key Stage (KS) 1 and Formative Assessment Instructional Resource (FAIR) Package for Key Stage 1 (Kindergarten to Grade 3)** for Fiscal Year (FY) 2026.

The initiative aims to help field offices especially teachers in interpreting the policy which is critical in the assessing the performance of the learners.

In this regard, this Office invites Regional and Division Education Program Supervisors or Coordinators for Key Stage 1. The School Heads and Head Teachers may be involved also in the absence of EPS's or Coordinators provided that the class will not be disrupted.

The recommended participants shall serve as writers, which shall be involved from Development Phase to Finalization Phase. Moreover, those recommended participants with specialization in Language, Reading and Literacy, Mathematics, Good Manners and Right Conduct (GMRC) and Makabansa is an advantage.

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Republic of the Philippines  
**Department of Education**  
**OFFICE OF THE UNDERSECRETARY FOR LEARNING SYSTEMS**

The details of the activity are indicated below:

| Activity                                                                 | Phase/ No. of Pax/Regions   | Target Date           | Venue                                |
|--------------------------------------------------------------------------|-----------------------------|-----------------------|--------------------------------------|
| Manual of Operations for Classroom Assessment and Grading System for KS1 | Development Phase / 70 pax  | July 7-9, 2026        | ECOTECH Center, Region VII           |
|                                                                          | Validation Phase / 70 pax   | July 21-23, 2026      | ECOTECH Center, Region VII           |
|                                                                          | Finalization Phase / 59 pax | August 12-14, 2026    | ECOTECH Center, Region VII           |
| KS1 Formative Assessment Instructional Resource (FAIR) Packages          | Development Phase / 70 pax  | August 11-13, 2026    | NCR<br>(To be determined)            |
|                                                                          | Validation Phase / 70 pax   | August 25-27, 2026    | IVA CALABARZON<br>(To be determined) |
|                                                                          | Finalization Phase / 70 pax | September 22-24, 2026 | IVA CALABARZON<br>(To be determined) |

Board and lodging, as well as supplies and materials for each participant, shall be charged against the 2026 Current BEC Funds. Transportation and other incidental expenses incurred a day before and after the last day of the activity shall be charged against the downloaded funds, the Program Support Funds (PSF) from the 2026 BEC Funds and/or through local (regional/division) funds, subject to the usual accounting, budgeting, and auditing rules and regulations.

The first meal to be served is **AM snacks on the first day**, while the last meal is **PM snacks on the last day** of the activity.

Please refer to **Annex 1** for the matrix indicating the detailed number of writers/ participants and **Annex 2** for the tentative program of activities.

For further information, please contact Ms. Emily A. Mallari, Supervising Education Program Specialist or her alternate Ms. Forcefina E. Frias, Senior Education Program Specialist and Ms. Rosalinda Serrano, Senior Education Program Specialist of BLD-TLD through email address at [emily.mallari002@deped.gov.ph](mailto:emily.mallari002@deped.gov.ph) or [forcefina.frias@deped.gov.ph](mailto:forcefina.frias@deped.gov.ph), [rosalinda.serrano@deped.gov.ph](mailto:rosalinda.serrano@deped.gov.ph), respectively or contact 09366860629.

Copy furnished:

**MALCOLM S. GARMA**

Undersecretary for Governance and Operations

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Republic of the Philippines  
**Department of Education**  
OFFICE OF THE UNDERSECRETARY FOR LEARNING SYSTEMS

**Annex No. 1**

**Matrix on the detailed number of participants per Region/Division  
arranged according to the scheduled date**

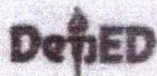
| Activity                                                                                                                                       | Region            | No. of Participants<br>(School Head/Supervisor) |                                    |                                        | Learning Areas for<br>Key Stage 1                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------|------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                |                   | Development<br>July 7-9,<br>2026                | Validation<br>July 21-<br>23, 2026 | Finalization<br>August 12-<br>14, 2026 |                                                                                                                                                                                                                  |
| Manual of Operations<br>for<br>Classroom<br>Assessment<br>and Grading<br>System for<br>KS1<br><br>(Development<br>to<br>Finalization<br>Phase) | I                 | 4                                               | 4                                  | 4                                      | <ol style="list-style-type: none"><li>1. Kindergarten</li><li>2. Language</li><li>3. Reading and Literacy</li><li>4. Mathematics</li><li>5. Good Manners and Right Conduct (GMRC)</li><li>6. Makabansa</li></ol> |
|                                                                                                                                                | II                | 4                                               | 4                                  | 4                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | III               | 4                                               | 4                                  | 4                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | IVA<br>CALABARZON | 4                                               | 4                                  | 4                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | IVB<br>MIMAROPA   | 4                                               | 4                                  | 4                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | V                 | 4                                               | 4                                  | 4                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | CAR               | 4                                               | 4                                  | 4                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | NCR               | 4                                               | 4                                  | 4                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | VI                | 3                                               | 3                                  | 3                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | VII               | 3                                               | 3                                  | 3                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | NIR               | 3                                               | 3                                  | 3                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | VIII              | 3                                               | 3                                  | 3                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | IX                | 3                                               | 3                                  | 3                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | X                 | 3                                               | 3                                  | 3                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | XI                | 3                                               | 3                                  | 3                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | XII               | 3                                               | 3                                  | 3                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | CARAGA            | 3                                               | 3                                  | 3                                      |                                                                                                                                                                                                                  |
|                                                                                                                                                | TOTAL             | 59                                              | 59                                 | 59                                     |                                                                                                                                                                                                                  |





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| Activity                                                                                                                    | Region            | No. of Participants (School Head /Master Teacher/Supervisor) |                                    |                                        | Learning Areas for Key Stage 1                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------|------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                             |                   | Development<br>July 7-9,<br>2026                             | Validation<br>July 21-<br>23, 2026 | Finalization<br>August 12-<br>14, 2026 |                                                                                                                                                        |
| KS1<br>Formative<br>Assessment<br>Instructional<br>Resource<br>Packages<br><br>(Development<br>to<br>Finalization<br>Phase) | I                 | 4                                                            | 4                                  | 4                                      | 1. Kindergarten<br>2. Language<br>3. Reading and<br>Literacy<br>4. Mathematics<br>5. Good<br>Manners and<br>Right<br>Conduct<br>(GMRC)<br>6. Makabansa |
|                                                                                                                             | II                | 4                                                            | 4                                  | 4                                      |                                                                                                                                                        |
|                                                                                                                             | III               | 4                                                            | 4                                  | 4                                      |                                                                                                                                                        |
|                                                                                                                             | IVA<br>CALABARZON | 4                                                            | 4                                  | 4                                      |                                                                                                                                                        |
|                                                                                                                             | IVB<br>MIMAROPA   | 4                                                            | 4                                  | 4                                      |                                                                                                                                                        |
|                                                                                                                             | V                 | 4                                                            | 4                                  | 4                                      |                                                                                                                                                        |
|                                                                                                                             | CAR               | 4                                                            | 4                                  | 4                                      |                                                                                                                                                        |
|                                                                                                                             | NCR               | 4                                                            | 4                                  | 4                                      |                                                                                                                                                        |
|                                                                                                                             | VI                | 3                                                            | 3                                  | 3                                      |                                                                                                                                                        |
|                                                                                                                             | VII               | 3                                                            | 3                                  | 3                                      |                                                                                                                                                        |
|                                                                                                                             | NIR               | 3                                                            | 3                                  | 3                                      |                                                                                                                                                        |
|                                                                                                                             | VIII              | 3                                                            | 3                                  | 3                                      |                                                                                                                                                        |
|                                                                                                                             | IX                | 3                                                            | 3                                  | 3                                      |                                                                                                                                                        |
|                                                                                                                             | X                 | 3                                                            | 3                                  | 3                                      |                                                                                                                                                        |
|                                                                                                                             | XI                | 3                                                            | 3                                  | 3                                      |                                                                                                                                                        |
|                                                                                                                             | XII               | 3                                                            | 3                                  | 3                                      |                                                                                                                                                        |
|                                                                                                                             | CARAGA            | 3                                                            | 3                                  | 3                                      |                                                                                                                                                        |
|                                                                                                                             | TOTAL             | 59                                                           | 59                                 | 59                                     |                                                                                                                                                        |



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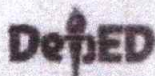
**Annex No. 2**

**INDICATIVE PROGRAM OF ACTIVITIES**

**MANUAL OF OPERATIONS FOR THE REVISED CLASSROOM ASSESSMENT AND GRADING SYSTEM FOR KEY STAGE 1 (Kindergarten to Grade 3)**  
**DEVELOPMENT PHASE**

| TIME               | DAY 01<br>July 7, 2026                                                                                                                                                                      | DAY 02<br>July 8, 2026                                                                | DAY 03<br>July 9, 2026                                                                |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 8:00-12:00         | Arrival, Registration and Opening Program<br><br>Setting the Direction: Developing the Manual of the Revised Classroom Assessment and Grading System for Key Stage 1 (K to Grade 3)         | Management of Learning (Management of Learning-<br><br>(Continuation of the Workshop) | Management of Learning (Management of Learning-<br><br>(Continuation of the Workshop) |
| 12:00-1:00         | LUNCH BREAK                                                                                                                                                                                 | LUNCH BREAK                                                                           | LUNCH BREAK                                                                           |
| 1:00-2:00          | Presentation of DO 15, s. 2026 Revised Guidelines on Classroom Assessment, Grading System, and Awards and Recognition for the K to 12 Basic Education Program.                              | Presentation and Critiquing of the Draft Sections of the Manual                       | Presentation and Critiquing of the Draft Sections of the Manual                       |
| 2:00-5:00          | Session 2: Framework and Structure of the Manual: key Components and Organization<br><br>Workshop: Drafting Content on the Revised Classroom Assessment and Grading Systems for Key Stage 1 | (Continuation of the Workshop)                                                        | Closing Program and Ways Forward                                                      |
|                    | Wrap-up                                                                                                                                                                                     | Wrap-up                                                                               | Wrap-up                                                                               |
| Officer of the Day | KS1 Specialist                                                                                                                                                                              | KS1 Specialist                                                                        | KS1 Specialist                                                                        |

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