

Republic of the Philippines DEPARTMENT OF EDUCATION

Region XI

SCHOOLS DIVISION OF DIGOS CITY

Digos City

REQUEST FOR QUOTATION



CLARENCE S. PILLERIN

BAC VICE-CHAIRMAN

| Company Name | RFQ No. 24-05-045B |
|--|---|
| Address | Date: May 9, 2024 |
| Contact No. | Date and Time of Opening: May 15, 2024, 9:30 AM |
| TIN No. | |
| Please quote your lowest price on the item/s listed below, subject to the General | |
| stating the shortest time of delivery and submit your quotation duly signed by your representation | BAC CHAIRMAN |
| NOTE: | |
| 1. ALL ENTRIES MUST BE LEGIBLY WRITTEN. | For and in the absence of the BAC Chairperson: |

- 1. ALL ENTRIES MUST BE LEGIBLY WRITTEN.
- 2. DELIVERY PERIOD MUST BE WITHIN 10 DAYS UPON RECEIPT OF PURCHASE ORDER.
- 3. PLACE OF DELIVERY: DEPED-SCHOOLS DIVISION OF DIGOS CITY
- 4. PRICE VALIDITY MUST BE WITHIN THIRTY (30) DAYS.
- 5. PAYMENT TERM: WITHIN 30 DAYS
- 6. INDICATE PRICES PER ITEM AND TOTAL AMOUNT
- 7. BIDDERS MUST SUBMIT CERTIFIED PHOTOCOPY OF THE FOLLOWING

REQUIRED DOCUMENTS TOGETHER WITH THE RFQ:

- a) Mayor's/Business Permit
- b) PhilGEPS Registration
- c) Income/Business Tax Return
- d) Omnibus Sworn Statement (ORIGINAL)
- e) Bank Account Number (Photocopy of any Proof of Bank Account)

NOTE: For CY 2024, bidders shall submit these documents to DepEd Digos City Division only ONCE.

| TEM NO. | ITEM & DESCRIPTION | UNIT | QTY. | UNIT PRICE | TOTAL PRICE |
|---------|--|-------|------|------------|-------------|
| Lot 2 | Procurement and Delivery of: | | | | |
| | Equipment for the Division Office Upgrading of Network and PC Units | | | | |
| | Extendable Ladder, 16ft extends 16ft additional, fiber glass frame with aluminum | piece | 1 | | |
| | steel steps, durable, used by most Telcos & electrical line man | | | | |
| | Ladder, 16-ft Aluminum foldable, 4-fold | piece | 1 | | |
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| | SUBJECT TO WITHHOLDING TAX | - | | 1 | |

After having carefully read and accepted your General Conditions, I/We quote you on the item/s at prices noted above.

| Cany | assed by: |
|------|-----------|
| | C |
| 7 | T-0 11 |
| 4 | Date |

| Company Name | |
|--------------|----------------------------|
| | |
| | Telephone/Cellphone Number |
| | |